

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2019

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 130**, TELECOM MERGER REVIEW AMENDMENTS, by Senator D. G. Buxton, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Wayne A. Harper Chair

Voting: 7-0-1

5 SB0130.SC1.wpd 2/6/19 2:43 pm rhunter/RMH KPG/SJB

Bill Number

Action Class

